Q1 What was the date of your event

Answered: 16 Skipped: 0

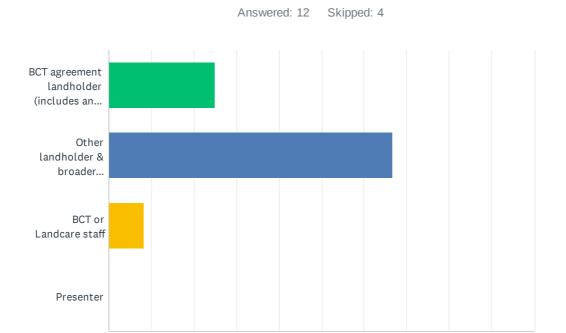
ANSWER (CHOICES	RESPONSES		
Date / Time		100.00%		16
#	DATE / TIME		DATE	
1	17/01/2025		1/29/2025 9:00 AM	
2	17/01/2025		1/29/2025 8:58 AM	
3	17/01/2025		1/29/2025 8:55 AM	
4	17/01/2025		1/29/2025 8:54 AM	
5	17/01/2025		1/29/2025 8:52 AM	
6	17/01/2025		1/29/2025 8:50 AM	
7	17/01/2025		1/29/2025 8:41 AM	
8	17/01/2025		1/29/2025 8:40 AM	
9	17/01/2025		1/29/2025 8:38 AM	
10	17/01/2025		1/29/2025 8:36 AM	
11	17/01/2025		1/29/2025 8:31 AM	
12	17/01/2025		1/29/2025 8:28 AM	
13	17/01/2025		1/29/2025 8:27 AM	
14	17/01/2025		1/29/2025 8:25 AM	
15	17/01/2025		1/29/2025 8:20 AM	
16	17/01/2025		1/29/2025 8:13 AM	

Q2 What was the name of your event? (if known)

Answered: 16 Skipped: 0

#	RESPONSES	DATE
1	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 9:00 AM
2	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:58 AM
3	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:55 AM
4	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:54 AM
5	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:52 AM
6	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:50 AM
7	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:41 AM
8	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:40 AM
9	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:38 AM
10	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:36 AM
11	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:31 AM
12	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:28 AM
13	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:27 AM
14	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:25 AM
15	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:20 AM
16	Healing Country: A Landcare and Cultural Immersion Experience	1/29/2025 8:13 AM

Q3 What best describes your interest for attending the event?



40%

50%

60%

70%

80%

90% 100%

0%

10%

20%

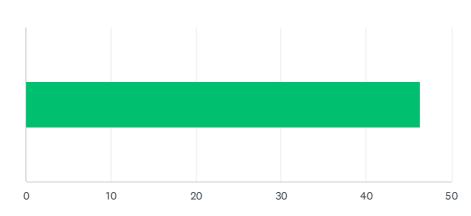
30%

ANSWER CHOICES	RESPONSES	
BCT agreement landholder (includes any type of agreement with BCT)	25.00%	3
Other landholder & broader community incl. Landcare	66.67%	8
BCT or Landcare staff	8.33%	1
Presenter	0.00%	0
Total Respondents: 12		

#	OTHER (PLEASE SPECIFY)	DATE
1	I'm just here for the Aboriginal culture and sharing of knowledge	1/29/2025 8:50 AM
2	Cultural land management	1/29/2025 8:41 AM

Q4 How would you describe your level of knowledge on this event's topic BEFORE the event?

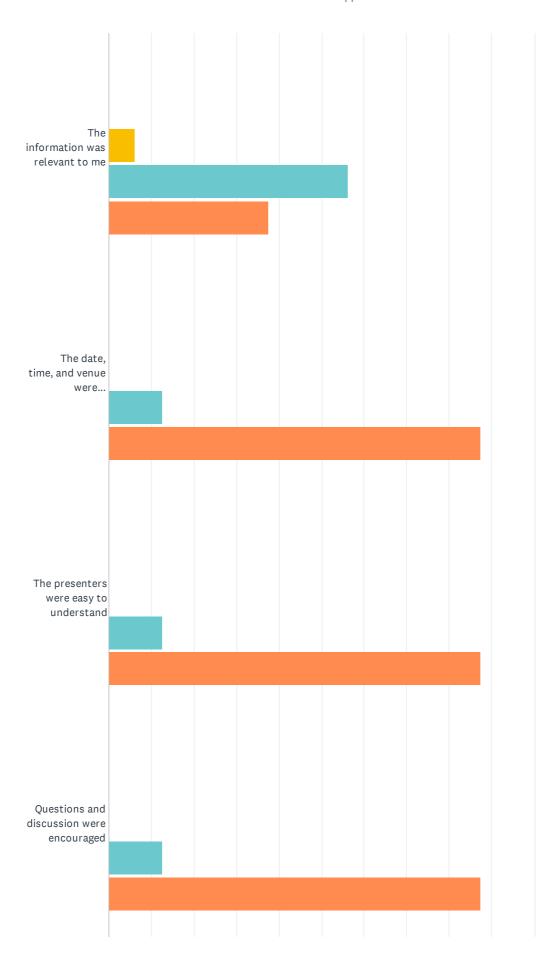


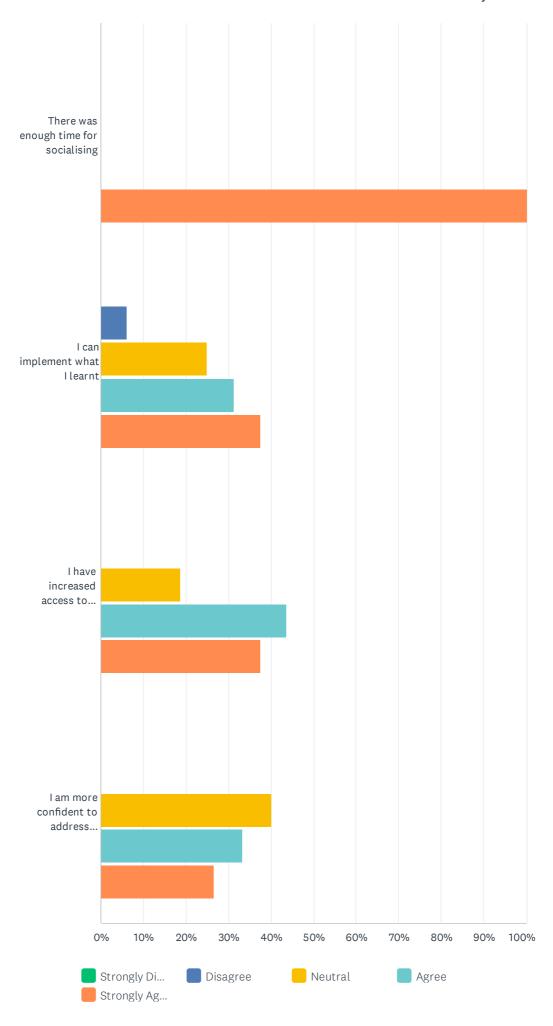


Total Respondents: 15 # DATE 1 65 1/29/2025 9:00 AM 2 17 1/29/2025 8:58 AM 3 79 1/29/2025 8:54 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM 15 54 1/29/2025 8:20 AM	ANSWER CHOICES		AVERAGE NUMBER		TOTAL NUMBER		RESPONSES	
# DATE 1 65 1/29/2025 9:00 AM 2 17 1/29/2025 8:58 AM 3 79 1/29/2025 8:55 AM 4 51 1/29/2025 8:54 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:40 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:31 AM 11 39 1/29/2025 8:25 AM 12 64 1/29/2025 8:25 AM 13 24 1/29/2025 8:25 AM				46		695		15
1 65 1/29/2025 9:00 AM 2 17 1/29/2025 8:58 AM 3 79 1/29/2025 8:55 AM 4 51 1/29/2025 8:54 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	Total Resp	oondents: 15						
1 65 1/29/2025 9:00 AM 2 17 1/29/2025 8:58 AM 3 79 1/29/2025 8:55 AM 4 51 1/29/2025 8:54 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM								
2 17 1/29/2025 8:58 AM 3 79 1/29/2025 8:55 AM 4 51 1/29/2025 8:52 AM 5 43 1/29/2025 8:50 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	#						DATE	
3 79 1/29/2025 8:55 AM 4 51 1/29/2025 8:52 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	1	65					1/29/2025 9:00 AM	
4 51 1/29/2025 8:54 AM 5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:36 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	2	17					1/29/2025 8:58 AM	
5 43 1/29/2025 8:52 AM 6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	3	79					1/29/2025 8:55 AM	
6 31 1/29/2025 8:50 AM 7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:36 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	4	51					1/29/2025 8:54 AM	
7 63 1/29/2025 8:41 AM 8 65 1/29/2025 8:40 AM 9 3 1/29/2025 8:36 AM 10 56 1/29/2025 8:31 AM 11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	5	43					1/29/2025 8:52 AM	
8 65 9 3 10 56 11 39 12 64 13 24 14 41	6	31					1/29/2025 8:50 AM	
9 3 10 56 11 39 12 64 13 24 14 41 1/29/2025 8:36 AM 1/29/2025 8:28 AM 1/29/2025 8:27 AM 1/29/2025 8:25 AM	7	63					1/29/2025 8:41 AM	
10 56 11 39 12 64 13 24 14 41 1/29/2025 8:31 AM 1/29/2025 8:28 AM 1/29/2025 8:27 AM 1/29/2025 8:25 AM	8	65					1/29/2025 8:40 AM	
11 39 1/29/2025 8:28 AM 12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	9	3					1/29/2025 8:36 AM	
12 64 1/29/2025 8:27 AM 13 24 1/29/2025 8:25 AM 14 41 1/29/2025 8:20 AM	10	56					1/29/2025 8:31 AM	
13 24 14 41 1729/2025 8:25 AM 1729/2025 8:20 AM	11	39					1/29/2025 8:28 AM	
14 41 1/29/2025 8:20 AM	12	64					1/29/2025 8:27 AM	
	13	24					1/29/2025 8:25 AM	
15 54 1/29/2025 8:13 AM	14	41					1/29/2025 8:20 AM	
	15	54					1/29/2025 8:13 AM	

Q5 Please select your level of satisfaction with:







Private Land Conservation Matters Event attendees survey

	STRONGLY DISAGREE	DISAGREE	NEUTRAL	AGREE	STRONGLY AGREE	TOTAL	WEIGHTED AVERAGE
The information was relevant to me	0.00%	0.00%	6.25% 1	56.25% 9	37.50% 6	16	4.31
The date, time, and venue were communicated well	0.00%	0.00%	0.00%	12.50% 2	87.50% 14	16	4.88
The presenters were easy to understand	0.00%	0.00%	0.00%	12.50% 2	87.50% 14	16	4.88
Questions and discussion were encouraged	0.00%	0.00%	0.00%	12.50% 2	87.50% 14	16	4.88
There was enough time for socialising	0.00%	0.00%	0.00%	0.00%	100.00% 16	16	5.00
I can implement what I learnt	0.00%	6.25% 1	25.00% 4	31.25% 5	37.50% 6	16	4.00
I have increased access to materials and information	0.00%	0.00%	18.75% 3	43.75% 7	37.50% 6	16	4.19
I am more confident to address biodiversity conservation on my property	0.00%	0.00%	40.00%	33.33% 5	26.67% 4	15	3.87

Q6 What did you like about the event?

Answered: 16 Skipped: 0

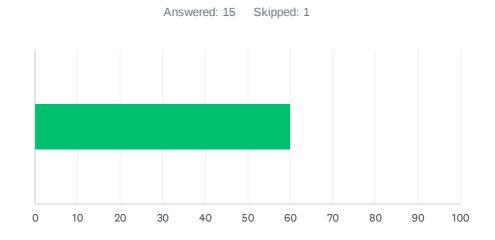
#	RESPONSES	DATE
1	Seeing/walking/talking on cultural burn next to unburnt	1/29/2025 9:00 AM
2	the walk immersed in the area	1/29/2025 8:58 AM
3	the walk and talk	1/29/2025 8:55 AM
4	Native walk, variety of discussion topics	1/29/2025 8:54 AM
5	Fabulous organisers/presenters/venue and feed thank you	1/29/2025 8:52 AM
6	the Aboriginal culture was the best part	1/29/2025 8:50 AM
7	Location walk	1/29/2025 8:41 AM
8	The rain stayed away	1/29/2025 8:40 AM
9	social	1/29/2025 8:38 AM
10	Good presenters, concrete information	1/29/2025 8:36 AM
11	Community engagement	1/29/2025 8:31 AM
12	The variety of activities & teachings	1/29/2025 8:28 AM
13	The range of relevant topics	1/29/2025 8:27 AM
14	Down to earth knowledge speakers. walk & talk though area. Excellent food - a treat	1/29/2025 8:25 AM
15	topic, people, location	1/29/2025 8:20 AM
16	Meeting people - like-minded	1/29/2025 8:13 AM

Q7 What do you want to learn next?

Answered: 12 Skipped: 4

#	RESPONSES	DATE
1	Demonstration of burn	1/29/2025 9:00 AM
2	Control of federal pests	1/29/2025 8:54 AM
3	How to stop forest clearing eg. transmission Line	1/29/2025 8:52 AM
4	about Maitland local land services	1/29/2025 8:50 AM
5	more about aboriginal cultural land management	1/29/2025 8:41 AM
6	How to deal with weeds	1/29/2025 8:40 AM
7	more aboriginal input	1/29/2025 8:38 AM
8	Bush tucker	1/29/2025 8:31 AM
9	more of the same	1/29/2025 8:27 AM
10	Cultural burn, session on ID weed versus the native of that species when they look very similar	1/29/2025 8:25 AM
11	learn more about BCT and native capitol progress	1/29/2025 8:20 AM
12	Native Plants	1/29/2025 8:13 AM

Q8 How would you describe your level of knowledge on this event's topic AFTER the event?



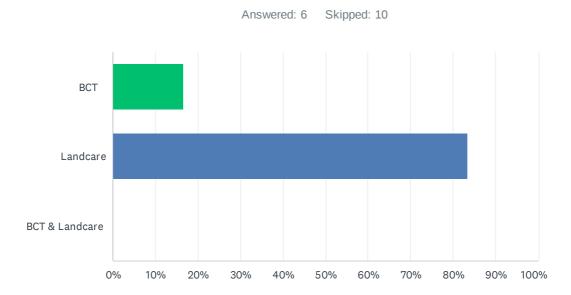
ANSWER CHOICES		AVERAGE NUMBER		TOTAL NUMBER		RESPONSES	
			60		901		15
Total Re	spondents: 15						
,,						D.475	
#						DATE	
1	68					1/29/2025 9:00 AM	
2	52					1/29/2025 8:58 AM	
3	81					1/29/2025 8:55 AM	
4	66					1/29/2025 8:54 AM	
5	61					1/29/2025 8:52 AM	
6	59					1/29/2025 8:50 AM	
7	76					1/29/2025 8:41 AM	
8	68					1/29/2025 8:40 AM	
9	25					1/29/2025 8:36 AM	
10	61					1/29/2025 8:31 AM	
11	49					1/29/2025 8:28 AM	
12	62					1/29/2025 8:27 AM	
13	56					1/29/2025 8:25 AM	
14	47					1/29/2025 8:20 AM	
15	70					1/29/2025 8:13 AM	

Q9 Do you have any other comments or suggestions on how this event could be improved?

Answered: 9 Skipped: 7

#	RESPONSES	DATE
1	More aboriginal involvement - in the way of a two way exchange - how landcare can be more connected to understand caring for country	1/29/2025 9:00 AM
2	No - this was such a lovely experience. learnt eye opening amount on the walk. Thank you and thankyou to the chef of our aussie tea	1/29/2025 8:58 AM
3	Overall assessment of biodiversity in the local region & cumulative impact/trend	1/29/2025 8:55 AM
4	I think it went down well. Was expecting more bush tucker in the meal	1/29/2025 8:54 AM
5	Thanks you for proceeding even with the rainy/windy weather	1/29/2025 8:52 AM
6	you guys made the most despite this terrible weather. wonderful organisation meg!	1/29/2025 8:50 AM
7	all good	1/29/2025 8:40 AM
8	group removal of tiger cactus - would not have taken long & would have been satisfying. The event was great in all aspects	1/29/2025 8:25 AM
9	all was done very well. thank you	1/29/2025 8:20 AM

Q10 Would you like more information about..



ANSWER CHOICES	RESPONSES	
вст	16.67%	1
Landcare	83.33%	5
BCT & Landcare	0.00%	0
TOTAL		6